County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS -- MARCH 1, 19___ TO MARCH 1, 19___

Township or Corporation_____

	FROM WHOM TRANSFERRED K	TO WHOM TRANSFERRED AND ADDRESS L	INSTRUMENT Kind M	INSTRUMENT Date N	TRANSFER Date O	TRANSFER Fee P
		Donald W. Trout etux	W.D.	3-11-63	3-13-63	10
		Larry J. Clark etux	W D	4-19-67	4-25-67	10
	Wyla C. German 9/21/67					
Bd. Rev. -370.-1968						
		Joseph, Carpenter etux	W. D.	2-2-65	2-2-65	10
		" " "	"	"	"	10
	William Duffy Kramer 3-22-65	Wells H. Stewart etux	W D	8-11-66	8-11-66	10
		Federal National Mortgage Assn	W D	1-18-64	1-31-66	10